

# Another Look at Noah's Day

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*As it was in the days of Noah, so shall it be at the coming of the Son of man.*

**Matthew 24:37–39** But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

**Study Objective:** To examine Noah's day as a type of the final generation, identifying the danger of mingling the holy with the common, the withdrawal of the Spirit of God, the shut door of probation, and the righteousness by faith revealed in Noah's obedience.

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## 1. Noah's Day and the Second Coming

**Genesis 6:1–8** When men began to multiply on the face of the earth, the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. The LORD declared, "My spirit shall not always strive with man." Wickedness became great in the earth, every imagination of the thoughts of man's heart was only evil continually, and it grieved the LORD at His heart. But Noah found grace in the eyes of the LORD.

**Main Thought:** Christ points His people back to Noah's day because the conditions before the Flood are to be repeated before His return. The issue is not ordinary eating, drinking, and marriage in themselves, but a careless, pleasure-loving condition that continues while judgment is about to fall.

## 2. Noah's Day as a Type

**1 Corinthians 10:6, 11–12** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted... Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall.

**Romans 15:4** For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

**Ecclesiastes 1:9–10** The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

**Ecclesiastes 3:14–15** That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

**Isaiah 46:9–10** Remember the former things of old... Declaring the end from the beginning, and from ancient times the things that are not yet done.

*Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us.*

— Selected Messages, Book 3, p. 338

*The Bible has accumulated and bound up together its treasures for this last generation. All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.*

— Selected Messages, Book 3, p. 339

**Application:** The history of Noah's day is not merely ancient history. It is a prophetic mirror. God preserved these records so the final generation would recognize the same principles operating again before the close of probation.

## 3. Who Were the Sons of God?

**Genesis 6:1–3** The sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man.

The expression "sons of God" is used in Scripture for created beings who stand before God and also for those who receive Christ and are led by His Spirit.

| Reference        | Meaning                                                                                 |
|------------------|-----------------------------------------------------------------------------------------|
| Job 1:6; 2:1     | The sons of God came to present themselves before the LORD.                             |
| Job 38:7         | The sons of God shouted for joy at creation.                                            |
| John 1:12        | Those who receive Christ are given power to become sons of God.                         |
| Romans 8:14, 19  | Those led by the Spirit of God are the sons of God.                                     |
| Philippians 2:15 | God's people are to be blameless sons of God in a crooked and perverse generation.      |
| 1 John 3:1-2     | Believers are now called the sons of God and will be made like Christ at His appearing. |

**Key Principle:** The crisis before the Flood involved the mingling of God's professed people with the unbelieving world until spiritual distinction was lost.

## 4. Mixing the Holy With the Common

### Nadab and Abihu: Strange Fire

**Leviticus 10:1-2** Nadab and Abihu offered strange fire before the LORD, which He commanded them not. Fire went out from the LORD and devoured them, and they died before the LORD.

**Ezekiel 22:25-26** Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths.

### Belshazzar's Drunken Feast

**Daniel 5:1-5** Belshazzar commanded the sacred vessels from the temple to be brought into his feast. They drank wine in them and praised the gods of gold, silver, brass, iron, wood, and stone. In the same hour, the handwriting appeared upon the wall.

### Laodicea's Lukewarmness

**Revelation 3:14-22** The Laodicean church is neither cold nor hot. It claims to be rich and increased with goods, but Christ declares it wretched, miserable, poor, blind, and naked. Christ counsels the church to buy gold tried in the fire, white raiment, and eyesalve, and to be zealous and repent.

**Lesson:** Before the Flood, sacred identity was compromised. In the last days, the same danger confronts the church: holy things are treated casually, worldly standards are mingled with the worship of God, and Laodicean self-confidence blinds the people to their need.

## 5. The Spirit of God Being Withdrawn

*We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand... The Spirit of God is gradually but surely being withdrawn from the earth.*

— Testimonies for the Church, Vol. 9, p. 11

**Connection to Noah's Day:** Genesis 6 declares that God's Spirit would not always strive with man. The same principle applies in the closing scenes of earth's history. Mercy is still offered, but probation will not remain open forever.

## 6. The Shut Door

*Before the Flood, after Noah entered the ark, God shut him in and shut the ungodly out; but for seven days the people, knowing not that their doom was fixed, continued their careless, pleasure-loving life and mocked the warnings of impending judgment.*

— The Great Controversy, p. 491

**Solemn Thought:** The final decision may be made in heaven while men continue ordinary life on earth, unconscious that probation has closed. This is why preparation cannot be delayed until visible disaster arrives.

## 7. Righteousness by Faith in Noah's Experience

**Hebrews 11:7** By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

**Matthew 24:14** And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

*While Noah was giving his warning message to the world, his works testified of his sincerity... Every blow struck upon the ark was a witness to the people.*

— Patriarchs and Prophets, p. 95

**Righteousness by Faith Defined in Action:** Noah believed God's warning and acted on it. His faith was not passive profession. His obedience, sacrifice, and perseverance revealed that he trusted the word of God.

## 8. Finding Grace

**Genesis 6:8** But Noah found grace in the eyes of the LORD.

- Grace did not make Noah careless; it made him obedient.
- Grace did not excuse the world; it provided a way of escape.
- Grace did not remove the warning; it empowered Noah to respond to the warning.
- Grace did not cancel judgment; it prepared a people to stand through judgment.

## 9. Closing Appeal

*A storm is coming, relentless in its fury. Are we prepared to meet it?*

— Testimonies for the Church, Vol. 8, p. 315

The days of Noah were marked by worldliness, spiritual compromise, loss of holy distinction, rejection of warning, and ignorance of the shut door until it was too late. Christ says the same condition will exist before His return.

**Therefore, the question is direct:** Are we preparing as Noah prepared, or are we living as the antediluvians lived?

Now is the time to enter fully into Christ, receive His righteousness by faith, separate from the spirit of the world, and give the final warning with a life that testifies to the message we proclaim.

## Discussion Questions

- Why did Jesus compare the final generation to the days of Noah?
- What does Noah's day reveal about the danger of spiritual compromise?
- How does the Bible show that past events are types for the final generation?
- What is the difference between professing faith and living by faith?
- How does Noah's obedience illustrate righteousness by faith?
- What practical steps should God's people take now before probation closes?

## Closing Prayer

Father in heaven, help us to understand the solemn lesson of Noah's day. Teach us not to mingle the holy with the common. Give us the faith of Noah, a faith that obeys Your word even when the world mocks and rejects the warning. Help us to find grace in Your sight, to receive the righteousness of Christ, and to prepare our households for the coming storm. In Jesus' name, amen.